

June 29: Sunday Worship Leaders

Songs: Randy Grossman
Opening Prayer: Brian Steffy
Communion-lead: Ben Wright
Communion-serving: Tom Sellers, Rick Smith, Garret Elder
Scripture Reading: Jason Tennant
Scripture: Job 32:1-22
Sermon: Brandon Foresha
Remarks: Clem Rosenberger III
Closing Prayer: Caleb Smith
Communion Prep: Arlene Smith

July 6: Sunday Worship Leaders

Songs: Clem Rosenberger III
Opening Prayer: Tom Sellers
Communion-lead: Ben Wright
Communion-serving: Rick Smith, Ryan Barron, Connor Barron
Scripture Reading: Randy Grossman
Scripture: Job 33:1-33
Sermon: Brandon Foresha
Remarks: Brian Steffy
Closing Prayer: Clyde Shaffer
Communion Prep: Arlene Smith

ANNOUNCEMENTS

- Ladies' Bible Study:** July 10. Working on greeting cards. Every other Thursday. 1pm at the building.
- Weekly Visiting: Wednesday at 1pm** a group gathers at the building. See Ben, Dave or Brandon.
- Virginia Ave church of Christ Bible Camp:** July 7-12. Tomlinson Run State Park, WV. See Jonah Spencer if you are interested.
- On **July 12 @ 8:00am**, if you are able, please meet at Balcony Towers to **help Bill and Cathy McGaughey move** to their new house in Rural Valley. They will have a U-haul.

PRAYER REQUESTS & UPDATES

- Heather Johnston is still in presbyterian Hospital and received somewhat bad news today, surgeons are leaning towards amputating the pointer finger but they said it could take months to see how much of the finger is actually dead. She is looking at a longer stay in the hospital being on a heparin drip. She has kidney stones and infection as well. Any support you can help out would be greatly appreciated.
- Jonah Lee's friend's mom, Nicole Hubble, is having much difficulty in her life and needs prayer.
- Prayers for Robin Guthrie's family members who are in the service. With all of the unrest in the Muddle East, they are asking for prayers for them.
- Alda's sons arm surgery went well. Pray for his recovery.
- Alda's friend Christina who has stage four cancer is in a lot of pain.
- Pat just found out that his cancer is growing. He will need to have more tests and they will up his chemo. Please pray for him!!



213 Blaney Road, Kittanning, PA 16201
(Behind the Dairy Queen)



SCHEDULE OF SERVICES

Sunday Morning Bible Class: 9:30 AM
Sunday Morning Worship: 10:30 AM
Sunday Evening Service: 6:30 PM
Wednesday Eve Bible Study: 7:00 PM

June 29, 2025

**Mailing Address: P.O. Box 344
Kittanning, PA 16201**

KittanningchurchofChrist
 Kittanning Church of Christ Group
 www.kittanningchurchofchristpa.org
 kittanningpacoc@gmail.com
Phone: (724) 545-9020

MINISTER

Brandon Foresha.....(724) 525-4111

ELDERS

Steve Maul.....(724)859-1878
Brian Steffy.....(724) 664-2064
Ben Wright.....(724) 549-2805
Clem Rosenberger III.....(724) 859-1204

DEACONS

Ryan Barron: Fellowship.....(724) 841-1405
Justen Traxler: Education.....(501) 272-8736
Dave Barron: Benevolence.....(814) 715-2942

We are LIVE on YouTube!!! All of the sermon and bible study videos are organized into playlists for your convenience. LIKE, SUBSCRIBE & SHARE!

<http://www.youtube.com/@KittanningchurchofChrist>

All PowerPoints to go along with the videos are available on our website!

Facebook has informed us that all future live-streams will only be kept for 30 days, so if you need a video and it is not on Facebook anymore, it will always be available on YouTube.

OTHER OPTIONS FOR ACCESSING SERVICES:

- Join us on **Facebook** at **Kittanning Church of Christ Group**
- To listen **via phone**, call in at **724-954-3096**
- For Zoom Video Meeting** go to: <https://us06web.zoom.us/j/2253562808>
 - You may have to download the Zoom app on a computer or cell phone.
 - Follow instructions from the link. **Personal Meeting ID is 255 356 2808** PLEASE MUTE YOUR PHONE.
- GLOO** - Text this number - (833) 801-4123 with the words "Sign-up". When someone new texts in, Gloo will automatically ask for your name. You will then get a text to input your full name. Just type it in, hit "Send" and that is it. For Prayer Requests or Announcements - All you have to do is text the phone number listed above and say something like, "Pray for ..." or "I need prayers for..." and GLOO will use their language processing feature to automatically recognize a prayer request and will alert the admins.

Paul Introduces Himself as a Bondservant

Paul, a bondservant of Jesus Christ, called to be an apostle, separated to the gospel of God (Romans 1:1)

Paul introduces himself in three ways at the beginning of the book of Romans. Today we will focus on the first description: "a bondservant of Jesus Christ."

A Bondservant of Jesus Christ. In the Roman world, slavery was something everything was familiar with. It is estimated that 85 to 90 percent of Rome, as well as the rest of Italy, were slaves or from slave origins. - Pollard, Truth for Today Commentary, 29

The growth of Roman slavery was so rapid that it was one of the very few social transformations actually noticed by ancient writers. - Woolf, Rome: An Empire's Story, 92

When Paul identified himself as "a bondservant of Jesus Christ," he used language everyone in Rome understood - since many Christians were probably slaves or descended from slaves.

For the Jewish Christians in Rome, Paul used language that also would have made an impression on them. The phrase "bondservant" can also refer to a ceremony described in the law of Moses (Exodus 21:2-6).

Under the law of Moses, a person could become the slave of someone else. But, every seventh year, all the slaves were set free to be their own masters once again. However, some may have been treated well by a kind master. If they so chose, they could decide to remain forever as a slave in the kind master's house.

He would then be taken to the tabernacle where the priest would lead him to the doorpost and bore a hole in the lobe of his ear with an awl. From that time on he was the slave of his master. He was known as a bondslave. He could have been free, but he chose to remain as the slave of a kind master. Wherever he walked, his ear proclaimed the character of his master." - Barnhouse, Romans Vol. 1, 9

Paul describes himself as someone who has willingly decided to live his life as a servant. And he doesn't serve just anything or anyone - he is the bondservant of Jesus Christ.

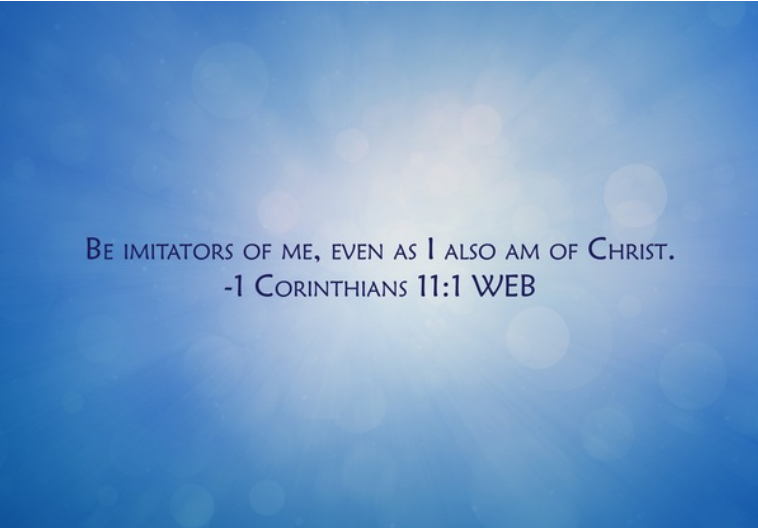
Paul did not consider it shameful to be the servant of Jesus Christ - that's his leading statement! He had nothing to be ashamed of because of his Master's character.

Paul had once been a man who hunted, imprisoned, and even killed Christians (Acts 9:1-2; 1 Timothy 1:13). But Jesus had shown Him grace and mercy (1 Timothy 1:14-16).

As the bondservant of Jesus Christ, he realized that "the grace of God that brings salvation has appeared to all men" (Titus 2:11). He had learned from his Master the wonderful truth - "the gospel is for all" (Romans 1:16). In fact, Paul was sent specifically to the Gentiles (Acts 26:17-18).

Application for us.

Let there be that first lesson for all of us. If we would be used of God, we must have a view of the gospel that is as broad as the universe. We must see that God is making the offer of grace to the entire human race and that now the door is



open, not for men to pick and choose to come to God as they want to, but for all men to come to God in His way if they will. - Barnhouse, Romans Vol. 1, 14

As servants of Jesus Christ, Christians must be imitators of the Master (1 Corinthians 11:1).

We must realize that the gospel is for everyone, regardless of race, nationality, or even political stance.

As willing servants of our Master, we proclaim the character and the goodness of our Master. We should live a life that shows others that He is a Master worth serving. In a book that revolves around the gospel of Christ, the Holy Spirit begins by emphasizing the importance of humble, willing service to the Master.

Let us live as bondservants who show the gracious character of our Master - Jesus Christ.

- JAMESON STEWARD, minister of West Hobbs Street Church of Christ, AL

GREEK WORD STUDY

IMITATORS 11:1

<div>μιμηταί</div> <div>mimētai</div> <div>One who imitates, emulates, or follows the example of another</div>	<div>1 Corinthians 11:1</div> <div>PARSING</div> <div>Nominative Masculine Plural</div>
GLOSS FORMS <i>imitator</i> or <i>follower</i> — ‘rōllower	
OCCURRENCES μιμητής IN THE NEW TESTAMENT	
1 THESSALONIANS 1:6	You became <i>imitators</i> of us and of the Lord
EPHESIANS 5:1	Be <i>imitators</i> of God, as beloved children
HEBREWS 6:12	So that you may not be sluggish, but <i>imitators</i> of those who...
THEOLOGICAL INSIGHT IN 1 CORINTHIANS 11:1 Paul urges the Corinthians to imitate his life and conduct, as he himself imitates Christ	
THEOLOGICAL INSIGHT IN 1 CORINTHIANS 11:1 Paul urges the Corinthians to imitate his life and conduct, as he himself imitates Christ	

Welcome TO THE FAMILY Of God

Makayla Flick

put on Christ in baptism on Sunday, June 22, 2024

Welcome TO THE FAMILY Of God

Kelsie Gutherie

put on Christ in baptism on Monday, June 23, 2024



June 30 - Valerie Steffy
July 3 - Chris Plummer
July 5 - Catalina De La Rosa
July 6 - Mia Shaffer
July 6 - Megan Smith



For years I was a sinner, one day I came to see.
With Jesus you're a winner, I hope you too believe.
God have his only son for you, asked for little in return.
Believe his words they all are true, and doubt them in hell you'll burn.
Old ways of my past behind me, new beliefs have taken their place.
I hope you too, can also see, that God will give you grace.
So God bless you in the morning, God bless you in the night.
Death comes without a warning I pray you have it right.

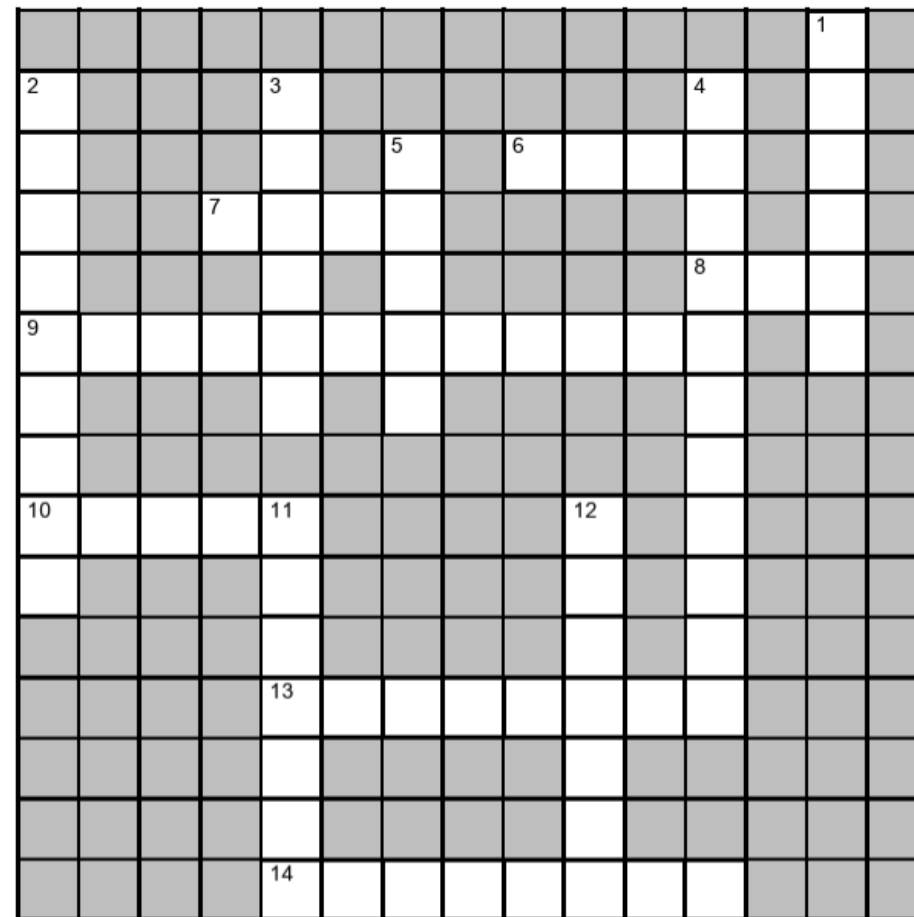
- Ricki Kinney, 2002

Equity for All

Due to the politicization of the subject in recent years, the word "equity" has gotten a bad reputation among those in conservative circles. However, Christians should be cautious when considering the changing semantics of such popular buzz words. The simple definition of equity is "the quality of being fair and impartial." Now, with this simple definition in mind, consider the importance of equity as a part of the Christian character. We worship and serve a God who is equitable. The Lord is just, fair, and as the Apostle Paul declared saying, "There is no partiality with God." (Romans 2:11) Just as equity is a part of God's character, from antiquity, He has demanded that His people be fair in their dealings with others. As Moses appointed tribal leaders, he said, "You shall not show partiality in judgment; you shall hear the small as well as the great; you shall not be afraid in any man's presence, for the judgment is God's." (Deut. 1:17) As we move to the New Testament, the subjects of fairness and impartiality appear throughout. In the Sermon on the Mount, Jesus spoke of God's equity saying, "For He (God) makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust." (Matt. 5:45) In Matthew 20:1-16, Jesus shared a great lesson of fairness with the telling of the parable of the laborers. The 2nd chapter of James begins with a stern lesson for Christians concerning partiality. "My brothers and sisters, do not hold your faith in our glorious Lord Jesus Christ with an attitude of personal favoritism." (James 2:1 NASB) As we consider ourselves and our own equity, we must never forget the fairness and impartiality God has shown us through Jesus Christ. He sent a perfect Savior to save an undeserving and imperfect people and in gratitude of such grace, we must be just as fair, just, impartial, and equitable.

- Jay Launius, Maud church of Christ, Maud, TX

Mark 9



Across

6 Who told Jesus they had seen someone driving out demons in his name? (4)
7 What is not quenched? (4)

8 What should you pluck out if it causes you to stumble? (3)
9 What did Jesus tell the disciples they must be to be first? (7,2,3)

10 One of those talking with Jesus? (5)
13 What white did Jesus' clothes become? (8)

14 What three did Peter suggest they put up? (8)

Down

1 What did Jesus tell his disciples was needed to heal the boy? (6)
2 Where did take the little child? (2,3,4)
3 Who comes first to restore all things? (6)
4 What sort of generation did Jesus say they were? (11)
5 What will some not taste, before they see the kingdom of God? (5)
12 Where did Jesus and the disciples pass through, not wanting anyone to find them? (7)
11 How long before Jesus took Peter, James and John with him up a high mountain? (3,4)
12 Where did Jesus and the disciples pass through, not wanting anyone to find them? (7)

Secretary Contact Info:
Stephanie 724-398-9329
steph@grafxloft.com

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We invite you to study & worship with us again.*



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God have his only son for you, asked for little in return.
Believe his words they all are true, and doubt them in hell you'll burn.
Old ways of my past behind me, new beliefs have taken their place.
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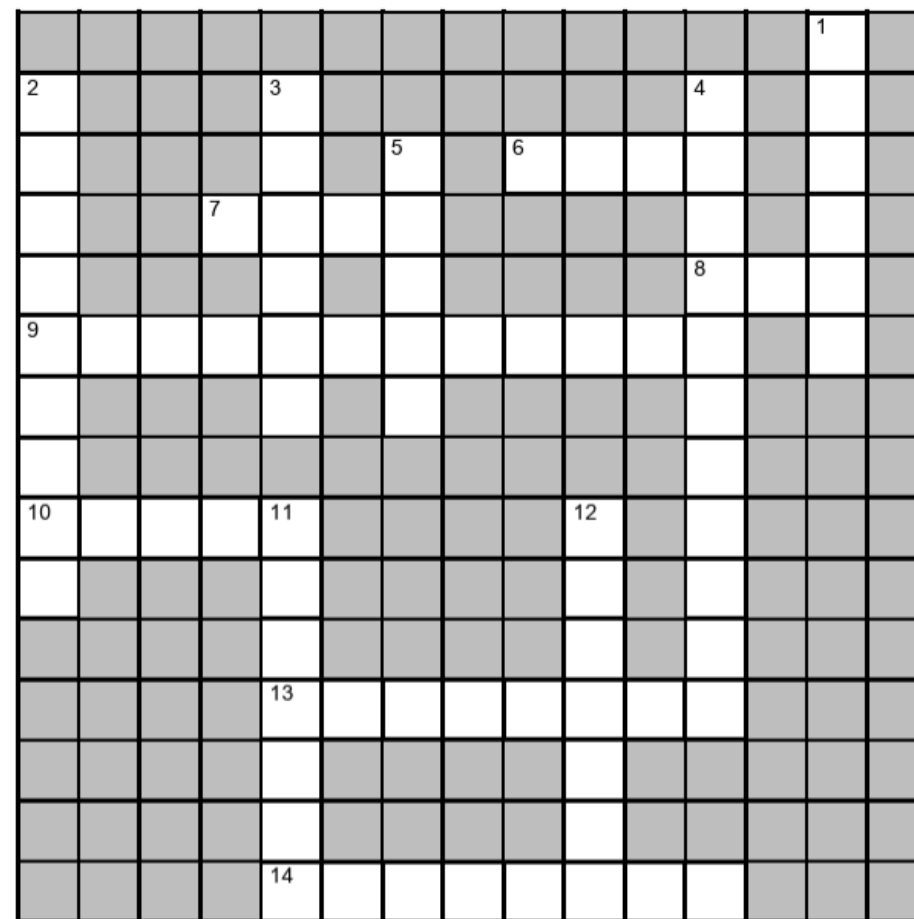
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